



New College Library Archives and Manuscripts



Interim Handlist

Collection reference	GD 50
Collection title	Papers of Henry Barker
Shelfmark(s)	MS BAR 1-2
About this handlist	Scan of an older typescript list

BARKER (Henry)

1. Dissertation on the problem of theological method in its bearing on philosophy. [Cambridge, 1898, Fellowship in Moral Sciences.]
 1. Nature of the problem defined.
 2. The historical and psychological study of religion: does not involve theological assumptions.
 3. Theology, or the logical study of religion.
 4. The Ritschlian theology regarded from the point of view of method.
 5. Supplementary essay on the problems of teleology. [1899.]
 6. Notes on Barker's Teleology. [By Henry Sidgwick.]
 7. Letter to Henry Barker from Henry Sidgwick. Cambridge, 7 Nov. 1899. 2p.
 8. Introductory note on the subject of his thesis, by Henry Barker.
 9. Note on the supplementary essay, by Henry Barker.
2.
 1. The connexion between ethical theory and a religious view of the world. 14 leaves.
 2. The science of ethics from the standpoint of realism. 38 leaves.
3. Philosophy & theology. 22 leaves.
4. Ritschlian theology. 24 leaves.
5. The religious consciousness: its nature and validity. 4 leaves.
6. Faith. 7 leaves.
7. Nature and origin of Christian experience. 10 leaves.
8. Anthropomorphism. [Article written for Hastings' Encyclopaedia of religion and ethics, but not published.] 27 leaves.
9. The moral teaching of the Gospels. 16 leaves.
10. Kemp Smith on spiritual values. 8 leaves.
11. Church & state. 13 leaves.
12. Balfour's Foundations of belief. 27 leaves.
13. Does ethics imply a religious view of the world? 5 leaves.
14. Contrasts between philosophy & religion. 11 leaves.
15. The duty of religious inquiry. 17 leaves.
16. Belief. 15 leaves.

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17. Lecture course to theological students - "The state in philosophical & Christian ethics". 1919-20. 9 lectures.
18. The seat of authority in religion. 13 leaves.
19. The Church. 9 leaves.
20. The authority of the Church. 19 leaves.
21. The basis of the Church's authority. 15 leaves.
22. Schism. 24 leaves.
23. The ideal of the Church. 21 leaves.

BARKER (Henry)

1. Summer Ethics, 1919. [Lecture notes.]
2. Summer 1920 - Kant & Green. [Lecture notes.]
3. Hons. Ethics - Summer 1921. [Lecture notes.]
4. Hons. Ethics - Summer 1924. [Lecture notes.]
5. Hons. Ethics - Summer 1926. [Lecture notes.]
6. The moral standard and its problems. [Lecture notes, 1918-19.]
7. Butler. 14 leaves.
8. Hedonism. 22 leaves.
9. The definition of philosophy. 11 leaves.
10. Berkeley's theory of vision. [Short paper.] 25p.
11. Berkeley's theory of vision. [Lecture notes.] 58 leaves.
12. Psychology of will. [Lecture notes, 1921-22, 1926, 1928-29.]
13. Psychology of belief. 4 leaves.
14. St. P[aul]'s view of the Xn life. 4 leaves.
15. The difficulties of a teleological conception of the universe. 22 leaves [in hard cover notebook].
16. Examination of objections to the teleological argument. [Notebook.]
17. Difficulties in forming a system of Christian ethics. [1935?] 9 leaves.
18. Isaiah. [British and Foreign Bible Society. Bourgeois 24mo ed.] With Barker's annotations. References to Peake's Commentary.
19. Factors in the efficiency of religious belief. [Galley proofs of article in International journal of ethics, 1901.]
20. Christian dogmatics. II. Anthropology. [Probably Barker's notes of Prof. Robert Flint's lectures.] Notebook.